## NORTH UNION LOCAL BOARD OF EDUCATION December 19, 2022 - 6:30 p.m. North Union Board of Education Offices 12920 State Route 739 Richwood, Ohio 43344

The North Union Local Board of Education met in regular session on December 19, 2022 at 6:30 p.m. at the North Union Administrative Offices 12920 State Route 739 Richwood, Ohio 43344.

Members Present: Mr. Brian Davis, Mr. Matt Staley, Mrs. Shelly Ehret, Mr. Bradley DeCamp, Mr. Matthew Hall

#### **Pledge of Allegiance**

#### Vision and Mission

### Presentations

**Recognition of Guests/Reception of Visitors** 

- A. Public Participation
- B. District Celebrations
  - Football All- Ohio Players
- C. UC Talks

#### Items of Discussion

A. Affirm date and time of the organizational, regular board meeting and work session – Saturday, January 14, 2023, 8:00 a.m. at the North Union Board of Education Offices, 12920 State Route 739, Richwood, OH 43344.

## Old Business

- A. Architect Project Updates: Playground
  - Playground Committee Meetings
- B. Solar
  - Started the process of building partnerships

#### Reports/New Business

C.

- A. Legislative Report
  - Lame Duck Session
- B. Tri Rivers Report
  - Imagination Collaboration
  - Robotics team successes
  - Treasurer Report
    - Currently running overall better than budgeted
    - Bond payments- Last payment of bonds associated with the elementary building will be 12/1/2027

<u>Policies</u> The following additions and revisions to Board Policy are being submitted for second reading on the recommendation of the Board Policy Committee:

Policy	Description	Action Needed
EBC	Emergency Management and Safety Plans	Revised
IGAC	Teaching About Religion	Revised
IGCH-R (also LEC-R)	College Credit Plus	Revised
IGDJ	Interscholastic Athletics	Revised
IGDK	Interscholastic Extracurricular Eligibility	Revised
IND/INDA	School Ceremonies and Observances/Patriotic Exercises	Revised

<u>Call for Modifications to the Agenda</u> - Mr. Brian Davis, President None.

<u>Approval of Treasurer/CFO Consent Items:</u> Moved by Mr. Staley and seconded by Mr. DeCamp to approve consent items recommended by the Treasurer as listed below:

22-60

Approval of Minutes: Approval of the minutes of the November 21, 2022 regular meeting.

Treasurer's Report: Approval of the Financial Report as presented by the Treasurer/CFO

General Fund Balance:	\$13,441,121.20
Total All Funds:	\$16,161,705.74
November General Fund Receipts:	\$814,498.67
November General Fund Expenditures:	\$1,572,457.97
Total November Receipts:	\$911,798.42
Total November Expenditures:	\$2,638,549.07
Petty Cash:	\$25.00
Total November Checks Issued:	\$2,601,562.99

<u>Approval of Donations</u>: Approval to acknowledge with gratitude and to approve for audit purposes the following donations:

From	Description	Value		
Jerry and Linda Temple	Cash Donation	\$100.00		
(pay of	f all outstanding student lunch accounts)			
Gwenyth Weller Fabian	Cash Donation	\$3000.00		
(Ruth Weller Scholarship Fund)				

<u>Approval of Depository Agreement:</u> Approval of a depository agreement with Huntington National Bank. (*Payroll ACH account*)

<u>Approval of Contract Renewal:</u> Approval of the renewal of the HVAC Preventative Maintenance contract with Speer Mechanical for the period of December 18, 2022 until December 17, 2025.

Davis, Yes; DeCamp, Yes; Ehret, Yes; Hall, Yes; Staley, Yes. Motion passed.

<u>Approval of Consent Items Recommended by the Superintendent:</u> Moved by Mrs. Ehret and seconded by Mr. Hall to approve consent items recommended by the Superintendent as listed below:

**22-61** 

<u>Approval of Certified Substitutes:</u> Approval of the following list of certified substitute personnel to be called on an as-needed basis for 2022-2023 school year pending BCI/FBI clearance and proper licensure.

Abigail Crabtree Jill Kleiber Austin Riegel Brad Ziessler

<u>Approval of Non Certified Substitute:</u> Approval of the following non certified substitute personnel to be called on an as-needed basis for 2022-2023 school year pending BCI/FBI clearance and proper licensure.

Joseph Stinemetz - Sweeper/Cleaner

<u>Approval of Pupil Activity Contract</u>: Approval of, having no certified/licensed applicants, one-year limited expiring pupil activity contract for the following non-certificated individual, effective the 2022-2023 school year, pending BCI/FBI clearance and pupil activity licensure.

Keith Willis - MS Vex Robotics Coach, Tier 2, Step 0

<u>Approval of Supplemental Contract</u>: Approval of, certified/licensed applicant, one-year limited expiring supplemental contract for the following certificated individual, effective the 2022-2023 school year, pending BCI/FBI clearance and pupil activity licensure.

Meagan Horn - ES Robotics Coach, Tier 2, Step 0

<u>Approval of Volunteers:</u> Approval of the following volunteers effective the 2022-2023 school year, pending BCI/FBI clearance.

# Field Trip Volunteers

Gina Ballinger Kyle Burmester Allison Hatfield Noah Kemp Sherry Sandusky Raquel Thompson Abigail Walker <u>Athletics</u>

Ryan Martino

<u>Approval to Employ:</u> Approval to employee Joshua Farson on a one-year replacement certificated contract, BA, step 0, effective 11/28/2022, pending licensure, experience, education verification and BCI/FBI clearance. *(Assignment: MS 7th Grade Math Teacher )* 

<u>Approval of Resignation</u>: Approval to accept the resignation of Jessica Chapman, middle school library aide, effective December 12, 2022.

<u>Approval of Resignation</u>: Approval to accept the resignation of Tracey Monroe, bus driver, effective December 21, 2022.

<u>Approval to Employ:</u> Approval to employee April Blevins on a one-year non certificated contract, step 0, effective January 3, 2023, pending licensure, experience, education verification and BCI/FBI clearance. *(Assignment: MS 7 Hour Educational Aide )* 

<u>Approval of Overnight Stay:</u> Approval of an overnight stay for the high school wrestling team to stay at a Holiday Inn near Fremont, Ohio in order to participate in the Toledo Woodmore High School wrestling tournament January 6-7, 2023.

<u>Approval of Overnight Stay:</u> Approval of an overnight stay for the middle and high school VEX teams to stay at Kalahari Waterpark and Resort 7000 Kalahari Drive, Sandusky, Ohio 44870 January 18-20, 2023. Any students staying overnight will be with their parents.

DeCamp, Yes; Ehret, Yes; Hall, Yes; Staley, Yes; Davis, Yes. Motion passed.

#### **Comments/ Questions from the Board - None**

Approval to Appoint President Pro Tem: Moved by Mr. DeCamp and seconded by Mrs. Ehret to appoint Mr. Matt Staley as President Pro Tem for the 2023 Organizational Meeting of the Board on January 14, 2023.

<u>Approval to Renew Membership</u>: Moved by Mr. Staley and seconded by Mr. Hall to renew membership in Ohio School Boards Association for 2023 and to subscribe to the *School Management News* publication at a total cost of \$5939.00.

<mark>22-63</mark>

22-65

Hall, Yes; Staley, Yes; Davis, Yes; DeCamp, Yes; Ehret, Yes. Motion passed.

Approval to Renew Membership: Moved by Mr. DeCamp and seconded by Mrs. Ehret to authorize participation in the Ohio
School Boards Association Legal Assistance Fund for 2023 at a cost of \$250.00.
22-64

Staley, Yes; Davis, Yes; DeCamp, Yes; Ehret, Yes; Hall, Yes. Motion passed.

Adjournment: Moved by Mrs. Ehret and seconded by Mr. Hall to adjourn.

Time: 6:56 p.m.

Davis, Yes; DeCamp, Yes; Ehret, Yes; Hall, Yes; Staley, Yes. Motion Passed.

\_\_ATTEST\_\_\_

President

CFO/Treasurer